#### CITY OF LEWISTON

CITY COUNCIL MAY 20, 2008

#### REGULAR MEETING HELD IN THE COUNCIL ROOM AT 7:00 P.M.

THE HONORABLE LAURENT F. GILBERT, SR., PRESIDING.

<u>PRESENT</u>: Mayor Gilbert, Councilors T. Peters, N. Peters, Poulin, Theriault, Bailey, Dube, Reed, City Administrator James Bennett, and City Clerk Kathleen Montejo.

Pledge of Allegiance to the Flag. Moment of Silence.

#### PROCLAMATION FOR NATIONAL ARBOR WEEK

Mayor Gilbert read the Proclamation for National Arbor Week and presented a copy of the Proclamation to Dave Griswold of the Lewiston-Auburn Community Forestry Board. Mr. Griswold presented the Mayor with a plaque recognizing the City has been a Tree City USA for the past five years. Mr. Griswold introduced other members of the committee that were present in the audience.

## **VOTE (132-2008)**

Motion by Councilor T. Peters, seconded by Councilor Dube:

To dispense with the reading of the minutes of the meetings of April 1, 15 and 29, 2008 and to accept and place them on file as prepared by the City Clerk. Passed - Vote 7-0

# APPROVAL OF ELECTION WARRANT FOR SPECIAL MUNICIPAL ELECTION AND RECOMMENDATIONS FROM CITY CLERK ON ACTIONS NECESSARY TO CONDUCT THE JUNE 10 STATE PRIMARY ELECTION

# **VOTE (133-2008)**

Motion by Councilor T. Peters, seconded by Councilor Reed:

Be It Ordered by the City Council that the Election Warrant be issued for the Municipal Election to be held on Tuesday, June 10, 2008 for the purposes of voting on a Code Amendment regarding the Elections Ordinance.

To approve the following recommendation from the City Clerk/Registrar of Voters on actions necessary to conduct the State Candidate Primary & Referendum Election, and the Special Municipal Election to be held on Tuesday, June 10, 2008:

A. That the hours for acceptance of registrations in person only, prior to the June 10th election, as required by MRSA Title 21A, sec. 122, 6A(2), be set at 8:00am to 4:30pm, May 19 through June 9, 2008; and additional hours of 9:00am to 12 noon on Saturday, June 10, 2008.

B. That the names of those persons who register during the closed session for registration shall be recorded in accordance with MRSA Title 21A, sec. 122, subsec. 7B, expect the day prior to the election when they shall be recorded in accordance with subsec. 7A.

C. Pursuant to Title 21A, sec 759(7), absentee ballots will be processed at the central polling place at 2:00pm, 6:00pm and any and all remaining shall be processed at 8:00pm, if necessary.

Passed - Vote 7-0

# RESOLUTION IN SUPPORT OF AN APPLICATION FOR A PRESERVE AMERICA COMMUNITY DESIGNATION FOR THE CITY OF LEWISTON

Councilor Reed inquired about the grant that this resolution is connected with and wondered about additional matching funds and other considerations. Lincoln Jeffers, Economic Development Assistant to the City Administrator, stated the City is working as a partner with the Franco-American Heritage Center and Museum L/A regarding this effort. Councilor Reed noted there are numerous requirements stated in the resolution and he inquired about the cost of adding these tasks. Mr. Bennett noted that many of the items listed are currently undertaken by the Historic Preservation Review Board already, so this will not involve additional work and most likely no additional cost. He noted if the grant is received, it will come back to Council for formal acceptance, so the Council at that point can make a determination to accept or reject the grant. Rachel Desgrossiliers of Museum L/A and Rita Dube of the Franco-American Heritage Center addressed the Council and noted the funding match will be from these two organizations, not the city, and they are working hard to make sure their organizations serve as real tourist destinations and are some of the community's greatest assets.

# **VOTE (134-2008)**

Motion by Councilor T. Peters, seconded by Councilor Theriault:

To adopt the Resolution in support of the City of Lewiston seeking a Preserve America Community Designation:

- WHEREAS, *Preserve America* is a White House initiative developed in cooperation with the Advisory Council on Historic Preservation, the U.S. Department of the Interior, and the U.S. Department of Commerce; and
- WHEREAS, the goals of this initiative include a greater shared knowledge about our Nation's past, strengthened regional identities and local pride, increased local participation in preserving the country's irreplaceable cultural and natural heritage assets, and support for the economic vitality of communities; and
- WHEREAS, this initiative is compatible with our community's interests and goals related to historic preservation; and
- WHEREAS, designation as a *Preserve America* Community will improve our community's ability to protect and promote its historical resources;

NOW, THEREFORE, BE IT RESOLVED, that the Lewiston City Council will apply for the designation for City of Lewiston, Maine as a *Preserve America* Community; and

BE IT FURTHER RESOLVED, that the Lewiston City Council will protect and celebrate our heritage, use our historic assets for economic development and community revitalization, and encourage people to experience and appreciate local historic resources through education and heritage tourism programs.

Passed - Vote 7-0

#### FINAL BUDGET PUBLIC HEARING FOR THE FISCAL YEAR 2009 BUDGET

Mayor Gilbert opened the public hearing to receive citizen input and comment regarding the proposed FY09 budget. Councilor T. Peters announced the Council is asking the Administrator to return to the budget \$56,000 for school bussing for parochial school students to allow time for a dialog with the school to seek alternatives for the following year. He suggested a Council workshop to be held in one month to begin discussions with the school regarding this issue, to discuss ideas to curtail expenses and to work together on this issue. Councilor Reed noted in 2001, the year the city held a non-binding vote on the bussing issue, the cost to bus students was \$50,000. He stated that seven years later, the cost is now \$230,000 a year to bus the students, a significant increase. Charles Soule of 170 Bartlett Street spoke against the use of fees to off set taxes, noting this is just a way to hide the tax. He spoke against such items as selling city assets for less than market value, use of off season elections for voter approvals when a small turnout is known, and school budget tricks. Jere Clifford and James Bellows asked for clarification regarding the Council's intention for funding the bussing of parochial school students.

# PUBLIC HEARING AND FINAL PASSAGE FOR AMENDMENTS TO THE ADMINISTRATIVE ORDINANCE TO CREATE A STANDING ENERGY SAVING COMMITTEE

Councilors discussed the pros and cons of having registered voters, citizens or non residents serving on the committee. Mayor Gilbert opened the public hearing to receive citizen input and comment regarding this item. Richard Wagner addressed the Council and encouraged them to allow non residents to serve on the board, noting local residents in the area may have expertise in this area that would add value to the committee. Councilor T. Peters noted the committee meetings are public events and anyone is welcome to attend and to speak at the meetings. Mayor Gilbert then closed the hearing.

# **VOTE (135-2008)**

Motion by Councilor T. Peters, seconded by Councilor Reed:

That the proposed amendment to the City Code of Ordinances, Chapter 2 "Administration", Article IV. "Boards, Commissions, Committees and Bureaus", Sections 2-196 through 2-210, to create a new article to establish the Energy Saving committee, receive final passage by a roll call vote. Passed - Vote 7-0

# PUBLIC HEARING FOR AUTHORIZATION TO ISSUE \$369,180 IN QUALIFIED ZONE ACADEMY BONDS FOR SCHOOL CAPITAL IMPROVEMENT PROJECTS

Finance Director Richard Metivier noted this item ties in with the April 15 QZAB bond approval, noting the state had extra funds available that the City was able to access. It was noted these bonds are issued at a zero interest rate. Mayor Gilbert opened the public hearing to receive citizen input and comment regarding this item and no members of the public spoke either for or against this matter.

### **VOTE (136-2008)**

Motion by Councilor Poulin, seconded by Councilor Reed:

To approve the attached Order to finance school capital improvement projects through a Qualified Zone Academy Bond Issue in the amount of \$369,180:

ORDERED, That \$369,180 be appropriated to finance capital improvements at Montello School;

FURTHER ORDERED, That to meet this appropriation, \$369,180 shall be raised through the issuance of Qualified Zone Academy School Bonds;

FURTHER ORDERED, That the City Council instruct the Finance Director to negotiate the sale of the Bonds with Gorham Savings Bank, or any other qualified purchaser; to award the loan; and to employ Edwards Angell Palmer & Dodge LLP to furnish the legal opinion for the same;

FURTHER ORDERED, That the Bonds shall be signed by the City Treasurer and Mayor;

FURTHER ORDERED, That the date, maturities, denominations, interest rate or rates, place or places of payment, form or other details of the Bonds and of the provisions for the sale thereof shall be determined by the Finance Director.

Passed - Vote 7-0

# PUBLIC HEARING ON THE FISCAL YEAR 2009 CAPITAL IMPROVEMENT PROGRAM AND RECEIPT OF RECOMMENDATIONS ON THE LCIP BUDGET FROM THE FINANCE COMMITTEE AND PLANNING BOARD

Finance Director Richard Metivier elaborated on the Finance Committee's recommendation, noting the board understands this is a planning document and suggested scrutiny of each project before approval. Councilor T. Peters requested that a member of the Planning Board attend the next Council meeting to elaborate on their recommendation regarding this matter.

Mayor Gilbert opened the public hearing to receive citizen input and comment regarding this item and no members of the public spoke either for or against this matter.

# **VOTE (137-2008)**

Motion by Councilor Reed, seconded by Councilor Theriault:

To conduct a public hearing to receive citizen input and comment on the proposed Fiscal Year 2009 Capital Improvement Program and to receive the recommendations on the Capital Improvement Program budget from the Finance Committee and the Planning Board.

Passed - Vote 7-0

## AUTHORIZATION TO SUBMIT A GRANT APPLICATION TO THE MAINE MUNICIPAL INVESTMENT TRUST FUND PROGRAM, AND AUTHORIZATION TO ACCEPT GRANT IF AWARDED

Councilor T. Peters confirmed this item was not identifying a location, just securing the funds for this project. Councilor Poulin inquired if the City would build two four hundred car garages or one eight hundred car garage. Mr. Bennett noted the specific details are still being discussed, but this item can move forward to seek the grant funds. Councilor Reed noted businesses are leaving the mill area and questioned the need for additional parking garages.

### **VOTE (138-2008)**

Motion by Councilor T. Peters, seconded by Councilor Reed:

To authorize the City Administrator to submit a grant application for the Bates Mill parking structure to the Maine Municipal Investment Trust Fund Program and, if said grant is awarded to the City, to accept the grant award from the Maine Municipal Trust Fund Program and to authorize the City Administrator and the Finance Director to administer said funds accordingly. Passed - Vote 7-0

#### FINAL ADJUSTMENTS TO THE 2009 FISCAL YEAR BUDGET

# **VOTE (139-2008)**

Motion by Councilor T. Peters, seconded by Councilor Reed:

To amend the City Administrator's original recommended budget as outlined in the attached material entitled "FY 2009 Expenditure Adjustments":

| City Council | Printing       | \$(125)   |
|--------------|----------------|-----------|
| City Council | Travel         | \$(3,500) |
| City Council | Youth Council  | \$700     |
| Mayor        | Telephone      | \$(900)   |
| Mayor        | Travel         | \$(1,700) |
| Mayor        | Misc. Services | \$(500)   |

| CITY COUNCIL          |                      | MAY 20, 2008 |
|-----------------------|----------------------|--------------|
| City Administrator    | Gas/Diesel           | \$216        |
| City Clerk            | Postage              | \$(500)      |
| Elections             | Telephone            | \$(550)      |
| MIS                   | Office Equipment     | \$(3,000)    |
| Assessing             | Overtime             | \$(2,000)    |
| Human Resources       | Labor Relations      | \$(1,000)    |
| Human Resources       | Printing Supplies    | \$(500)      |
| Police Administration | Travel               | \$(500)      |
| Police Administration | Gas/Diesel           | \$324        |
| Police CID            | Wages                | \$26,277     |
| Police CID            | Overtime             | \$(1,000)    |
| Police CID            | Repairs to Equipment | \$(200)      |
| Police CID            | Gas/Diesel           | \$778        |
| Police CID            | Department Apparel   | \$650        |
| Police Patrol         | Wages                | \$(31,200)   |
| Police Patrol         | Gas/Diesel           | \$8,299      |
| Police Patrol         | Department Apparel   | \$(650)      |
| Police Patrol         | Van Rental           | \$(600)      |
| Fire Administration   | Office Supplies      | \$(100)      |
| Fire Administration   | Gas/Diesel           | \$234        |
| Firefighting          | Gas/Diesel           | \$3,935      |
| Fire Communications   | Gas/Diesel           | \$90         |
| Fire Prevention       | In Service Training  | \$(200)      |
| Fire Prevention       | Gas/Diesel           | \$243        |
| Fire Stations         | Heating Oil          | \$7,560      |
| Fire Stations         | Household Equipment  | \$(300)      |
| Code Enforcement      | Postage              | \$(400)      |
| Code Enforcement      | Travel               | \$(250)      |

| CITY COUNCIL               |                         | MAY 20, 2008 |
|----------------------------|-------------------------|--------------|
| EMA                        | Heating Oil             | \$1,440      |
| Other Protection (ACO)     | Gas/Diesel              | \$152        |
| Public Services Admin      | Equipment Repairs       | \$(800)      |
| Public Services Admin      | In Service Training     | \$(600)      |
| Public Services Admin      | Printing                | \$(250)      |
| Engineering                | Misc Services           | \$(1,500)    |
| Engineering                | In Service Training     | \$(1,000)    |
| Highways                   | Wages                   | \$28,165     |
| Highways                   | Wages                   | \$(27,591)   |
| Highways-Credit Adjustment | Wages                   | \$(20,689)   |
| Highways                   | Misc Services           | \$(300)      |
| Highways                   | In Service Training     | \$(1,500)    |
| Highways                   | Public Safety Supplies  | \$(1,500)    |
| Highways                   | Small Tools             | \$(1,000)    |
| Highways                   | Tarring Supplies        | \$5,000      |
| Highways                   | Public Safety Equipment | \$(1,500)    |
| Highways                   | Paving                  | \$(150,000)  |
| Highways                   | Guardrails              | \$(2,000)    |
| Snow Removal               | Overtime                | \$(5,000)    |
| Snow Removal               | Mailbox Repairs         | \$1,000      |
| Street Lights              | Lights                  | \$2,000      |
| Street Lights              | Other Betterments       | \$4,500      |
| Waste Disposal             | Wages                   | \$5,983      |
| Waste Disposal             | Equipment Rentals       | \$(3,400)    |
| Waste Disposal             | Other Betterments       | \$(22,424)   |
| Recycling                  | Wages                   | \$3,565      |
| Landscaping                | Wages                   | \$11,334     |
| Landscaping                | Outside Rental          | \$(5,000)    |

| CITY COUNCIL                |                       | MAY 20, 2008 |
|-----------------------------|-----------------------|--------------|
| Landscaping                 | Downtown Maintenance  | \$(5,000)    |
| Landscaping                 | Plantings             | \$(1,000)    |
| Landscaping                 | Other Betterments     | \$(4,000)    |
| Public Buildings            | Wages                 | \$54,016     |
| Public Works Buildings      | Heating Oil           | \$9,810      |
| Public Works Buildings      | Other Supplies        | \$(500)      |
| Social Services             | Heating Oil           | \$1,440      |
| Recreation Administration   | Gas/Diesel            | \$163        |
| Recreation Armory           | Heating Oil           | \$2,400      |
| MPC Building                | Heating Oil           | \$6,885      |
| Androscoggin Bank Colisee   | Subsidy               | \$(332,600)  |
| Urban Redevelopment         | Bates Mill #5         | \$(50,000)   |
| Debt                        | Principal             | \$(27,000)   |
| Debt                        | Interest              | \$(143,635)  |
| Airport                     | Fixed Charges         | \$1,750      |
| Intergovernmental           | L/A 911               | \$(1,600)    |
| Private & Parochial Schools | School Transportation | \$(35,800)   |
| Private & Parochial Schools | School Nurse          | \$10,000     |
| Pensions/Retirements        | ME State Retirement   | \$4,923      |
| Contingency                 | Fixed Charges         | \$(10,000)   |
|                             | TOTAL                 | \$(703,032)  |

Passed - Vote 7-0

# **VOTE (140-2008)**

Motion by Councilor T. Peters, seconded by Councilor Reed:

To amend the City Administrator's original recommended budget as outlined in the attached material entitled "FY2009 Revenue Adjustments":

| Purchasing | Sale City Land      | \$25,000   |
|------------|---------------------|------------|
| Treasurer  | Investment Earnings | \$(25,000) |

| Highways               | State Grant        | \$65,000 |
|------------------------|--------------------|----------|
| Recreation Armory      | Rental - LAP-SOCHS | \$9,432  |
| Library Administration | Photocopies        | \$1,200  |
|                        | TOTAL              | \$75,632 |

Passed - Vote 7-0

# APPROVAL OF REDUCTIONS IN THE FY2008 BOND ISSUE AND DE-AUTHORIZATION OF FUNDING FOR PROJECTS PREVIOUSLY APPROVED IN THE JUNE 2007 BOND ISSUE

# **VOTE (141-2008)**

Motion by Councilor T. Peters, seconded by Councilor Reed:

To approve the proposed reductions to the FY2008 Bond Issue in the amount of \$800,000 and to de-authorize the funding for these projects as previously approved by the City Council on June 19, 2007. Passed - Vote 7-0

#### APPROVAL OF AID TO PRIVATE AND PAROCHIAL SCHOOLS

# **VOTE (142-2008)**

Motion by Councilor T. Peters, seconded by Councilor Reed:

To accept the recommendation of the Finance Director, and to establish the following allocation amounts for aid to private and parochial schools for textbook and testing services for Fiscal Year 2009:

|           | Elementary          | Secondary           |
|-----------|---------------------|---------------------|
| Testing   | \$13.00 per student | \$21.00 per student |
| Textbooks | \$28.50 per student | \$53.00 per student |

To further authorize a payment of \$10,000 toward the cost of a School Nurse at the Trinity Elementary School.

To further authorize the payment of 100% of the cost of School Bus transportation for parochial students.

Passed - Vote 7-0

#### APPROVAL OF MILEAGE REIMBURSEMENT RATES

#### **VOTE (143-2008)**

Motion by Councilor Poulin, seconded by Councilor Dube:

To authorize the Finance Director to approve payment for mileage reimbursement, at the rates and manner as budgeted, for the authorized use of privately owned vehicles in the conduct of official city business for each respective position:

| Position  | Amount            |               |
|---|-------------------|---------------|
| Assistant to the City Administrator                 | <del>200.00</del> | 300.00        |
| Chief Assessor                                      | <del>480.00</del> | 600.00        |
| City Clerk  | 300.00            |               |
| Deputy Director of Economic & Community Development | <del>200.00</del> | 300.00        |
| Deputy Finance Director/City Auditor                | <del>125.00</del> |               |
| Deputy Treasurer                                    | 100.00            |               |
| Library Director                                    | <del>200.00</del> |               |
| Mayor   | 500.00            |               |
| Recreation Director                                 | 1,200.00          |               |
| Social Services Director                            | <del>100.00</del> | <u>150.00</u> |
| Tax Collector                                       | 100.00            |               |

*Per-mile basis*. All others not specifically mentioned above shall be reimbursed at the standard rate allowed by the Internal Revenue Service, excepting motorcycles which shall be reimbursed at the rate of 75% established for other vehicles, plus tolls and parking supported by receipted vouchers other than meters.

Passed - Vote 7-0

#### AUTHORIZATION TO USE THE INTEREST FROM THE FARRAR FUND

Councilors inquired about the balance of the fund and the average annual expenditures. Deputy Finance Director Heather Hunter reported the original fund was established with \$18,567 and it has earned \$31,781 in interest, and nothing was spent from the account in the last fiscal year.

# **VOTE (144-2008)**

Motion by Councilor Reed, seconded by Councilor Poulin:

To authorize the use of the interest from the Farrar Fund for expenses incurred in the Human Services Budget, for medical and dental services. Passed - Vote 7-0

#### ADOPTION OF APPROPRIATION RESOLVE FOR FISCAL YEAR 2009

### **VOTE (145-2008)**

Motion by Councilor Reed, seconded by Councilor T. Peters: To approve the Appropriation Resolve for Fiscal Year 2009 by a roll call vote:

RESOLVED, That there is hereby appropriated for the support of the several departments of the City of Lewiston for the fiscal year, commencing the first day of July, in the year of Our Lord, Two Thousand and Eight and ending the last day of June, in the year of Our Lord, Two Thousand and Nine, for the payment of the State and County Taxes, for ordinary indebtedness and expenses, for the interest on the debt, of the City of Lewiston, for payment of lawful debts and dues from the City of Lewiston:

| AGGREGATE BUDGET            | \$ 89,805,301 |
|-----------------------------|---------------|
| MEANS OF FINANCING:         |               |
| General Property Tax        | 44,356,099    |
| <b>Anticipated Revenues</b> | 44,284,202    |
| Prior Year's Surplus        | 1,165,000     |
| TOTAL                       | \$ 89,805,301 |

Passed - Vote 7-0

# FINAL ADJUSTMENTS TO THE WATER, SEWER AND STORM WATER FISCAL YEAR 2009 BUDGETS

# **VOTE (146-2008)**

Motion by Councilor Reed, seconded by Councilor Theriault:

To amend the proposed water, sewer and storm water budgets as presented by the City Administrator and Finance Director as outlined in the attached material entitled "Water, Sewer and Storm Water Budget Adjustments":

#### WATER ADJUSTMENTS

| Source of Supply | \$1,639 |
|------------------|---------|
| Source of Supply | \$154   |
| Source of Supply | \$125   |

| CITY COUNCIL            | MAY 20, 2008          |
|-------------------------|-----------------------|
| Source of Supply        | \$52                  |
| Water Treatment         | \$(23,000)            |
| Dist Expenses Ops       | \$17,138              |
| Dist Expenses Ops       | \$991                 |
| Dist Expenses Ops       | \$1,311               |
| Dist Expenses Ops       | \$221                 |
| Customer Accts          | \$941                 |
| Customer Accts          | \$185                 |
| Customer Accts          | \$72                  |
| MIS                     | \$14,168              |
| TOTAL                   | \$13,997              |
|                         | SEWER ADJUSTMENTS     |
| Pump Station            | \$1,639               |
| Pump Station            | \$154                 |
| Pump Station            | \$125                 |
| Pump Station            | \$52                  |
| Transmission Ops        | \$4,579               |
| Transmission Ops        | \$352                 |
| Transmission Ops        | \$350                 |
| Customer Accts          | \$941                 |
| Customer Accts          | \$185                 |
| Customer Accts          | \$72                  |
| Other Expenses          | \$(5,000)             |
| Revenue Adj: Impact Fee | \$(3,500)             |
| TOTAL                   | \$(51)                |
|                         | ORM WATER ADJUSTMENTS |
| Collections Systems Ops | \$13,657              |
| Collection Systems Ops  | \$1,045               |

Collection Systems Ops \$(702)

Other Expenses \$(14,000)

TOTAL \$0

Passed - Vote 7-0

### ADOPTION OF WATER, SEWER AND STORM WATER APPROPRIATION FOR FISCAL YEAR 2009

### **VOTE (147-2008)**

Motion by Councilor Reed, seconded by Councilor Theriault:

To approve the Water, Sewer and Storm Water Appropriation for Fiscal Year 2009 by a roll call vote:

RESOLVED, That there is hereby appropriated for the support of the Water, Sewer & Stormwater Divisions of the City of Lewiston for the fiscal year, commencing the first day of July, in the year of Our Lord, Two Thousand and Eight and ending the last day of June, in the year of Our Lord, Two Thousand and Nine:

Water Division Requirements \$4,117,981

Sewer Division Requirements \$ 4,675,395

Stormwater Division Requirements \$ 2,181,101

Passed - Vote 7-0

#### FISCAL YEAR 2009 COMMITMENT OF WATER AND SEWER UTILITY FEES

# **VOTE (148-2008)**

Motion by Councilor Reed, seconded by Councilor Theriault:

In accordance with MRSA Title 38, Section 1208 and Title 35-A, Section 6111-A, all sewer and water rates, tolls, rents and other charges for Fiscal Year 2009, for each respective utility, are committed to the Finance Director/Treasurer of the City of Lewiston for collection in support of the appropriations for the Water Utility and Sewer Utility. Passed - Vote 7-0

# AUTHORIZATION TO SEEK REQUESTS FOR PROPOSALS FOR REDEVELOPMENT OF THE BATES MILL NUMBER 5 PROPERTY

Mr. Jeffers explained that marketing of the RFP will be done statewide and New England wide, and perhaps even nationally in applicable outlets.

# **VOTE (149-2008)**

Motion by Councilor T. Peters, seconded by Councilor Dube:

To authorize the city staff to release and solicit requests for proposals for the redevelopment of the Bates Mill Number Five property. Passed - Vote 7-0

# AUTHORIZATION TO REFINANCE A LOAN WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR IMPROVEMENTS TO THE BATES MILL COMPLEX

# **VOTE (150-2008)**

Motion by Councilor Reed, seconded by Councilor Poulin:

To authorize the City Administrator to execute the necessary documents to refinance the HUD 108 Loan in the amount of \$100,000. Passed - Vote 7-0

#### AWARD OF A THREE YEAR CONTRACT FOR FINANCIAL AUDITING SERVICES

Councilor T. Peters questioned the high cost of the audit bids, noting the city staff does a great deal of the work ahead of time to assist the outside auditors. Councilor Reed noted the winning bid was the only bidder and there are very limited firms in Maine that handle municipal auditing.

# **VOTE (151-2008)**

Motion by Councilor T. Peters, seconded by Councilor Reed:

To approve the recommendation from the Finance Committee that the three (3) year contract for Financial Audit Services be awarded to Runyon, Kersteen and Ouellette, of South Portland, Maine, for a fee of \$210,500.00. Passed - Vote 7-0

#### REPORTS AND UPDATE

No reports or updates were presented at this time.

#### **OTHER BUSINESS**

The City Administrator stated the city is looking for a citizen to volunteer their time to serve on the selection committee for the new MIS Director, and anyone who is interested can contact his office. He also complimented and congratulated the Council on the adoption of their first budget, noting the tax rate will remain stable and not have a significant increase, due to their hard work during the past two months. He also noted there has been the loss of 47 municipal positions over the past six years, with 411 employees in FY03 down to 364 in FY09, with no reduction in services offered to the citizens. Mr. Bennett said it was the Council's goal to maintain services with the least amount of impact on citizens and they have worked hard to achieve that.

# **VOTE (152-2008)**

Motion by Councilor T. Peters, second by Councilor Reed:

To adjourn at 9:10 P.M. Passed - Vote 7-0

A true record, Attest:

Kathleen M. Montejo, MMC City Clerk Lewiston, Maine

15